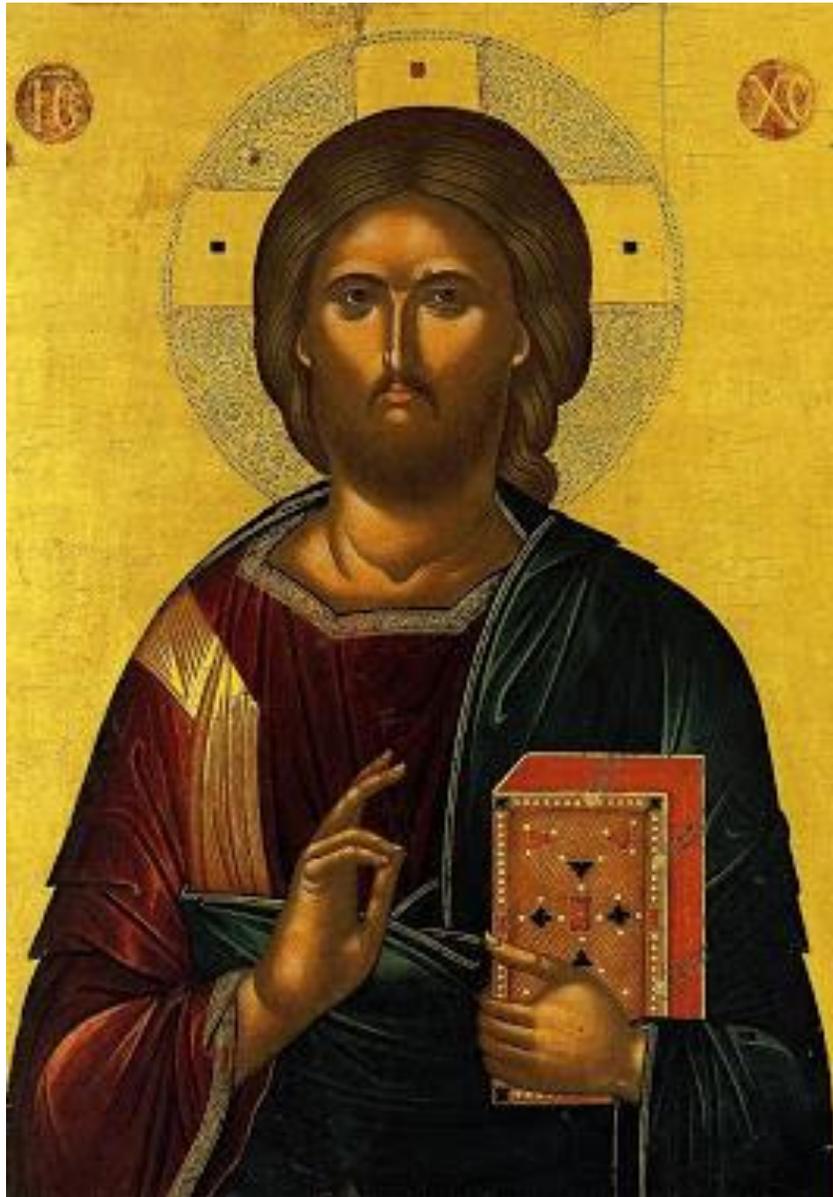




**14<sup>th</sup> May 2017**



**Fifth Sunday of Easter**

# **Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Prelude                      Improvisation on 'Vruchten'*

*Please rise as you are able to sing our opening Hymn No 321 in Common Praise.*

- 1 All hail the power of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all;  
bring forth the royal diadem  
and crown him Lord of all.**
- 2 Hail him, the heir of David's line,  
whom David Lord did call,  
the God incarnate, life divine,  
and crown him Lord of all;  
the God incarnate, life divine,  
and crown him Lord of all.**
- 3 Crown him, you martyrs of your God,  
who from his altar call;  
praise him whose way of pain you trod,  
and crown him Lord of all;  
praise him whose way of pain you trod,  
and crown him Lord of all.**
- 4 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all;  
go, spread your trophies at his feet,  
and crown him Lord of all.**



**poco meno mosso**  
*mp*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**  
*f*

right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

*ff*

Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest  
 All

Let us pray.  
**Almighty God,**  
**your Son Jesus Christ is the way,**  
**the truth, and the life.**  
**Give us grace to love one another**  
**and walk in the way of his commandments,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and for ever. Amen.**

*Children's focus*

*We sit to listen to a reading from the Acts of the Apostles (Chapter 7.55-60)*

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen,

he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

Reader  
All

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please rise as you are able to chant Psalm 31*



- <sup>1</sup> In you, O Lord, have I taken refuge;  
let me never be 'put to 'shame; \*  
deliver me 'in your 'right-eous-'ness.
- <sup>2</sup> Incline your 'ear to 'me; \*  
make 'haste • to de-'liv-er 'me.
- <sup>3</sup> Be my strong rock, a castle to 'keep me 'safe, \*  
for you are my 'crag 'and my 'stronghold;  
for the sake 'of your 'name, \*  
lead 'me and 'guide 'me.
- <sup>4</sup> Take me out of the net that they have secretly 'set for 'me, \*  
for you 'are my 'tower • of 'strength.
- <sup>5</sup> Into your hands I com-'mend my 'spirit, \*  
for you have redeemed me, O Lord, O God of truth.  
and my 'cup is 'run-ning 'over.
- <sup>15</sup> My times are 'in your 'hand; \*  
rescue me from the hand of my enemies,  
and from 'those who 'perse-cute 'me.
- <sup>16</sup> Make your face to shine up-'on your 'servant, \*  
and in your 'lov-ing-'kind-ness 'save me.”  
Glory be to the Father, and 'to the 'Son,\*  
and 'to the 'Holy 'Ghost;  
As it was in the beginning, is now, and 'ever 'shall be,\*  
world without 'end. 'A-'men.

*Please sit for a reading from the first Letter of Peter* (Chapter 2.2-10)

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

'See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected

has become the very head of the corner',

and

'A stone that makes them stumble,

and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,

but now you are God's people;

once you had not received mercy,

but now you have received mercy.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please rise as you are able to sing our Gradual Hymn No 237 in Common Praise

- 1 **Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again, like wheat arising green.**
- 2 **In the grave they laid him, love by hatred slain,  
thinking that he would never wake again.  
laid in the earth like grain that sleeps unseen;  
love is come again, like wheat arising green.**

We turn to face the Reader



*Priest* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Priest* We know that Christ, being raised from the dead, will never die again.

*All* **Alleluia, alleluia, alleluia.**

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to St. John. (Chapter 14.1-14)

*All* **Glory to you, Lord Jesus Christ.**

*Priest* 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth,

and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

*At the conclusion of the Gospel*

*Priest*                    The Gospel of Christ.

*All*                            **Praise to you, Lord Jesus Christ.**

**3 Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead my living Lord is seen;  
love is come again, like wheat arising green.**

*Sermon*                    The Venerable John Stephens

*Please rise as you are able as we affirm our faith*

*Priest*                    Let us confess our faith, as we say,

*All*                            **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

*Priest* The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

*All* **And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 300 in Common Praise a collection will be taken.*

- 1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;  
holy Zion's help for ever,  
and her confidence alone.**
- 2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One-in-Three adoring  
in glad hymns eternally.**
- 3 To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,**

and thy fullest benediction  
shed within its walls always.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee forever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

5 Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever three, and ever one,  
one in might and one in glory,  
while unending ages run.

*Prayer over the gifts*

*Priest* Blessed are you, O God, ruler of heaven and earth.  
Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Saviour and Lord.

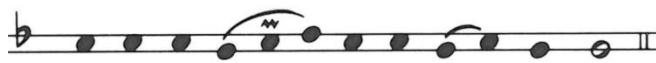
*All* **Amen.**



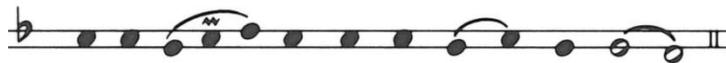
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*Priest* Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.

You call us into friendship  
 with you and one another  
 to be your holy people,  
 a sign of your presence in the world.

When those we trust betray us,  
 unfailingly you remain with us.  
 When we injure others,  
 you confront us in your love  
 and call us to the paths of righteousness.  
 You stand with the weak,  
 and those, broken and alone,  
 whom you have always welcomed home,  
 making the first last, and the last first.  
 Therefore we raise our voices  
 with angels and archangels,  
 forever praising you and singing:

*Allegretto* *mf*

(organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the  
*mf*  
 high - est. Blessed is the one who comes in the name of the  
*ff*  
 Lord. Ho - san - - na in the high - est.

**Priest**

Blessed are you, O Holy One:  
 when Hagar was driven into the wilderness  
 you followed her and gave her hope.  
 When Joseph was sold into bondage,  
 you turned malice to your people's good.  
 When you called Israel out of slavery,  
 you brought them through the wilderness

into the promised land.

When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

*All*

**Restore us, O God, let your face shine!**

*Priest*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.

Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

*All*                    **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Priest*                Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

*All*                    **Restore us, O God, let your face shine!**

*Priest*                Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.

*All*                    **Amen.**

*Priest*                As our Saviour taught us, let us pray,  
*All*                    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread*

Priest Lord, we died with you on the cross.  
All **Now we are raised to new life.**

Priest We were buried in your tomb.  
All **Now we share in your resurrection.**

Priest Live in us, that we may live in you.

Priest The gifts of God, for the people of God  
All **Thanks be to God.**

*Larghetto*

(org.) Lamb of God, you take a way the sin of the

REPEAT Descant

world, have mer-cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

Communion Anthem Greater Love - J Ireland

Prayer after Communion

All **Life-giving God,  
in the mystery of Christ's resurrection  
you send light to conquer darkness,  
water to give new life,  
and the bread of life to nourish your people.**

**Send us forth as witnesses  
to your Son's resurrection,  
so that we may show your glory to all the world,  
through Jesus Christ, our risen Lord. Amen.**

*Priest*

Glory to God,

*All*

**whose power, working in us,  
can do infinitely more than we ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

*Priest*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All*

**Amen.**

*We sing our final Hymn No. 308*

The musical score is for Hymn No. 308, set in a key with two flats (B-flat and E-flat) and a common time signature. It consists of two staves: a treble staff and a bass staff. The lyrics are arranged in three lines, with the first line starting on the first beat of the first measure. Above the treble staff, chord markings are provided for each measure: N.C., Bb, Eb, Bb7sus (with F below it), Eb (with G below it), Eb, Ab, Eb (with G below it), Fm7, and Fm6. The lyrics are: 1 This joy - ful Eas - ter - tide, a - way with sin and; 2 My be - ing shall re - joice se - cure with - in God's; 3 Death's wa - ters lost their chill when Je - sus crossed the

$\frac{E\flat}{G}$   $\frac{B\flat 7}{F}$   $E\flat$   $B\flat$  sus  $B\flat 7$   $E\flat$  N.C.  $\frac{E\flat}{G}$   $\frac{B\flat}{F}$   $E\flat$   $\frac{A\flat}{C}$   $B\flat$  sus  $B\flat$   $\frac{E\flat}{G}$

sad keep riv... ness! Our Lord, the cru - ci - fied, has...  
 ing, un - til the trum - pet voice shall...  
 er. His love shall reach me still; his

*Refrain*

$A\flat$   $\frac{E\flat}{B\flat}$   $\frac{A\flat}{C}$   $Dm7(b5)$   $E\flat$   $\frac{B\flat 7}{F}$   $\frac{E\flat}{G}$   $A\flat$   $B\flat$  sus  $B\flat$   $E\flat$   $\frac{E\flat}{G}$   $\frac{B\flat}{F}$   $E\flat$   $\frac{B\flat 7}{D}$   $E\flat$

filled our hearts with glad... wake us from our sleep...  
 mer - cy is for - ev... ness. ing. Had Christ, who once was...  
 er.

$B\flat$   $\frac{E\flat}{B\flat}$   $A\flat$   $\frac{E\flat}{G}$   $A\flat$   $\frac{E\flat}{G}$   $F$  sus  $F$   $B\flat$   $\frac{A\flat 2}{C}$   $\frac{B\flat 7}{D}$   $E\flat$   $\frac{E\flat}{G}$

slain, not burst his three-day pris - on, our faith would be in

*Dismissal*

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

*Postlude* Sortie in E flat LJA Lefébure-Wély

*The final organ prelude is to uplift us as we go out into the world and as such is part of our worship. Please refrain from applauding. Please join us for refreshments in the Trendell Lounge.*

## **St John's Shaughnessy Anglican Church**

1490 Nanton Ave. Vancouver, B.C. V6H 2E2

Telephone (604) 731-4966 (ex 11 for office)

email: [church@sjs.net](mailto:church@sjs.net) web: [www.sjs.net](http://www.sjs.net)

Office Hours: Monday to Thursday 8:00am to 3:00pm

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Curate	The Reverend Liz Hamel <a href="mailto:liz.hamel@sjs.net">liz.hamel@sjs.net</a>
Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjs.net">organist@sjs.net</a>
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you.





# Choral Evensong

for the Archdeaconry of Vancouver

Pentecost Sunday - June 4  
4:00pm



**St. Mary's** KERRISDALE

2490 West 37th Avenue, Vancouver

Preacher:  
Bishop Michael Ingham  
Reception to follow



# Evening for Ascension

May 28 at 4pm  
*Reception to follow*

欢迎

As they were watching,  
Jesus was lifted up,  
and a cloud took him  
out of their sight.

*Acts 1.9*