

7th May 2017



Fourth Sunday of Easter

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude Sheep may safely graze JS Bach

Please rise as you are able to sing our opening Hymn No 520 in Common Praise.

- 1 The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine forever.**
- 2 Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.**
- 3 Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**
- 4 In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**
- 5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**
- 6 And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house forever!**

Priest Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**

Priest May his grace and peace be with you.
All **May he fill our hearts with joy.**

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

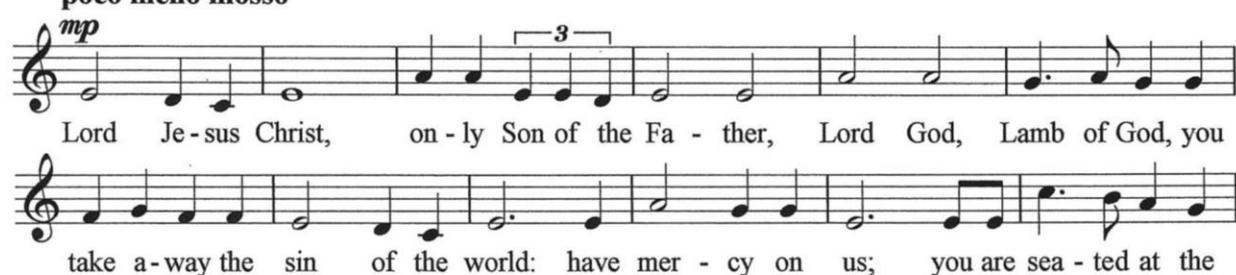
We sing together the 'Gloria in Excelsis.'

Vivo



(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al- migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

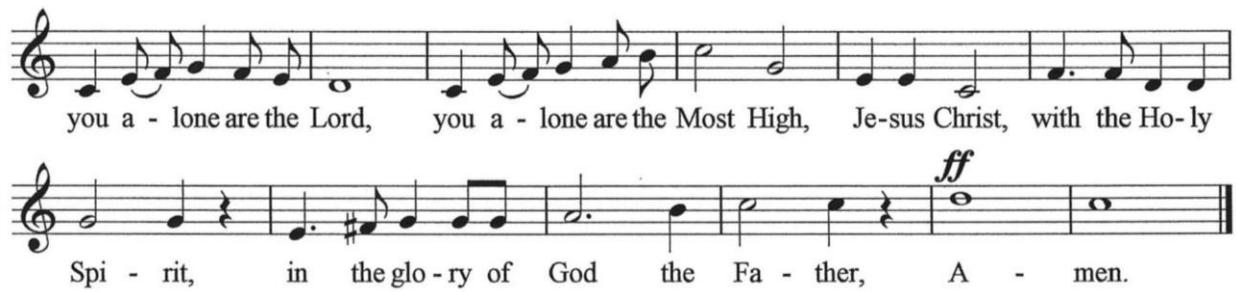


mp Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo



f right hand of the Fa-ther, re-ceive our prayer. For you a-lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest
All

Let us pray.
**O God, whose Son is the good shepherd,
send us out as shepherds to seek the lost,
to heal the injured
and to nurture all with grace and compassion;
through Jesus, who calls each by name. Amen.**

Children's focus

We sit to listen to a reading from the Acts of the Apostles (Chapter 2.42-47)

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to chant Psalm 23



- 1 The Lord 'is my 'shepherd; *
I 'shall not 'be in 'want.
- 2 You make me lie down 'in green 'pastures *
and lead me be-'side still 'wa-'ters.
- 3 You re-'vive my 'soul *
and guide me along right pathways 'for your 'name's 'sake.
- 4 Though I walk through the valley of the sha-'dow of 'death, *
I 'shall 'fear no 'evil;
for 'you are 'with me; *
your rod and your 'staff, they 'com-fort 'me.
- 5 You spread a ta-'ble be-'fore me *
in the presence of 'those who 'trou-ble 'me;
you have anointed my 'head with 'oil, *
and my 'cup is 'run-ning 'over.
- 2nd 6 Surely goodness and mercy shall follow me all the 'days 'of
my 'life,*
and I will dwell in the house of the 'Lord for 'e-'ver.
Glory be to the Father, and 'to the 'Son,*
and 'to the 'Holy 'Ghost;
As it was in the beginning, is now, and 'ever 'shall be,*
world without 'end. 'A-'men.

Please sit for a reading from the first Letter of Peter (Chapter 2.19-25)

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.
'He committed no sin,

and no deceit was found in his mouth.’
When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader

Hear what the Spirit is saying to God’s people.

All

Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 214 in Common Praise

- 1 The Lamb's high banquet called to share,
arrayed in garments white and fair,
the Red Sea past, we long to sing
to Jesus our triumphant king.**
- 2 Upon the altar of the cross,
his body hath redeemed our loss;
and, tasting of his precious blood,
our life is hid with him in God.**
- 3 Protected in the paschal night
from the destroying angel's might,
in triumph went the ransomed free
from Pharaoh's cruel tyranny.**
- 4 Now Christ our passover is slain,
the Lamb of God without a stain;
his flesh, the true unleavened bread,
is freely offered in our stead.**
- 5 O all-sufficient sacrifice,
beneath thee hell defeated lies;
thy captive people are set free,
and endless life restored in thee.**

**6 We hymn thee rising from the grave,
from death returning, strong to save;
thine own right hand the tyrant chains,
and paradise for us regains.**

We turn to face the Reader



Priest Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Priest We know that Christ, being raised from the dead, will never die again.

All **Alleluia, alleluia, alleluia.**

Priest The Lord be with you.

All **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John. (Chapter 10.1-10)

All **Glory to you, Lord Jesus Christ.**

Priest ‘Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.’ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate.

Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

At the conclusion of the Gospel

Priest The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

**7 All praise be thine, O risen Lord,
from death to endless life restored;
all praise to God the Father be
and Holy Ghost eternally.**

Sermon The Venerable John Stephens

Please stand as we affirm our faith

All **I believe in one God,
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,**

**and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and
apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Please rise as you are able for the Peace

Priest The risen Christ came and stood among his disciples and
said, 'Peace be with you.' Then were they glad when they
saw the Lord. Alleluia.

The peace of the Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

During the singing of Hymn No 242 in Common Praise a collection will be taken.

Refrain:

***This is the feast of victory for our God,
Alleluia, alleluia, alleluia!***

**1 Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

Refrain

**2 Power, riches, wisdom and strength,
and honor, blessing and glory are his.**

Refrain

**3 Sing with all the people of God,
and join in the hymn of all creation.**

Refrain

**4 Blessing, honour, glory and might
be to God and the Lamb forever. Amen.**

Refrain

**5 For the Lamb who was slain
has begun his reign. Alleluia!**

Refrain

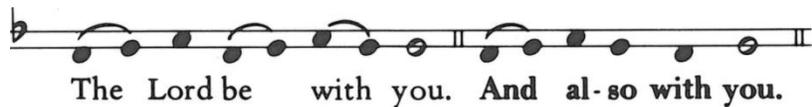
Prayer over the gifts

Priest

Blessed are you, O God, ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Saviour and Lord.

All

Amen.



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Allegretto *mf*

(organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the
mf
 high - est. Blessed is the one who comes in the name of the
ff
 Lord. Ho - san - - na in the high - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

After supper he took the cup of wine;
 and when he had given thanks,

he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest

All

As our Saviour taught us, let us pray,
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Priest breaks the consecrated bread

Priest Lord, we died with you on the cross.
All **Now we are raised to new life.**

Priest We were buried in your tomb.
All **Now we share in your resurrection.**

Priest Live in us, that we may live in you.

Priest The gifts of God, for the people of God
All **Thanks be to God.**

Larghetto

(org.) Lamb of God, you take a - way the sin of the

REPEAT Descant

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem The Lord is My Shepherd

Prayer after Communion

All **Life-giving God,
in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.
Send us forth as witnesses
to your Son's resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

We sing our final Hymn No. 630 in Common Praise.

- 1 You, Lord, are both lamb and shepherd.
You, Lord, are both prince and slave.
You, peacemaker and sword-bringer
of the way you took and gave.
You, the everlasting instant;
you, whom we both scorn and crave.**
- 2 Clothed in light upon the mountain,
stripped of might upon the cross,
shining in eternal glory,
beggared by a soldier's toss.
You, the everlasting instant;
you who are both gift and cost.**
- 3 You, who walk each day beside us,
sit in power at God's side.
You, who preach a way that's narrow,
have a love that reaches wide.
You, the everlasting instant;
you, who are our pilgrim guide.**
- 4 Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and victory.
Worthy still your peace and strife.
You, the everlasting instant;
you, who are our death and life.**

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia!
All **Thanks be to God. Alleluia, alleluia!**

Postlude Little Fugue in g minor BWV578 JS Bach

The final organ prelude is to uplift us as we go out into the world and as such is part of our worship. Please refrain from applauding. Please join us for refreshments in the Trendell Lounge.

The St John's Covenant Prayer, which we invite you to pray

Infinite Lord and eternal God rouse your church in this place,
restore your people's sense of Mission
and revive your work in holiness and strength.

By your Spirit teach us to give our energy,
our time, our money, our service and our prayer
that your Kingdom may be advanced here
and in the entire world;

in the name of Jesus Christ our Lord.

Amen.

St John's Shaughnessy Anglican Church

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Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you. Volunteer positions are available in almost all areas.





Evening for Ascension

May 28 at 4pm
Reception to follow

欢迎

As they were watching,
Jesus was lifted up,
and a cloud took him
out of their sight.

Acts 1.9

 **St John's**
SHAUGHNESSY