



**23rd April 2017**



**Second Sunday of Easter**

# Welcome!

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Prelude*

*Please rise as you are able to sing our opening Hymn No 237 in Common Praise.*

- 1 Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again, like wheat arising green.**
- 2 In the grave they laid him, love by hatred slain,  
thinking that he would never wake again.  
laid in the earth like grain that sleeps unseen;  
love is come again, like wheat arising green.**
- 3 Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead my living Lord is seen;  
love is come again, like wheat arising green.**

*Priest*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

*Priest*

May his grace and peace be with you.

*All*

**May he fill our hearts with joy.**

*All*

**Almighty God, to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

We sing together the 'Gloria in Excelsis.'

**Vivo**

(org.) *f* Glo-ry to God in the  
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and  
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**

*mp* Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**

*f* right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther, A - men. *ff*

Priest  
All

Let us pray.  
**O God, our beginning and our end:  
accept our doubts,  
heal our desire for certainty  
and, by your Spirit's gentle touch,  
make us a people forgiven and forgiving;  
through Jesus Christ, the Giver of Peace. Amen.**

*Children's focus*

*We sit to listen to a reading from the Acts of the Apostles (Chapter 2.14a, 22-32)*

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me,

for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

You have made known to me the ways of life;

you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades,

nor did his flesh experience corruption."

This Jesus God raised up, and of that all of us are witnesses.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please rise as you are able to chant Psalm 16



<sup>1</sup>Protect me, O God, for I take | refuge· in | you; \*  
I have said to the Lord,  
“You are my Lord, my | good a- | bove all | other.”

<sup>2</sup>All my delight is upon the godly that | are· in the | land, \*  
upon those who are | no-· ble a | mong the | people.

<sup>3</sup>But those who run after | other | gods \*  
shall | have their | trou-les | multiplied.

<sup>4</sup>Their libations of blood I | will not | offer, \*  
nor take the names of their | gods up- | on my | lips.

<sup>5</sup>O Lord, you are my | portion· and my | cup; \*  
it is | you· who up- | hold my | lot.

<sup>6</sup>My boundaries enclose a | plea-sant | land; \*  
indeed, | I· have a | good-ly | heritage.

<sup>7</sup>I will bless the Lord who | gives me | counsel; \*  
my heart teaches me, | night | af-ter | night.

<sup>8</sup>I have set the Lord | always be-| fore me; \*  
because you are at my | side I | shall not | fall.

<sup>9</sup>My heart therefore is glad, and my | spirit · re- | joices; \*  
my body | al-· so shall | rest in | hope.

<sup>10</sup>For you will not abandon me | to the | grave, \*  
nor let your | holy one | see the | Pit.

<sup>11</sup>You will show me the | path of | life; \*  
in your | presence· there is | fullness of | joy,  
And\_ | in your | hand \*  
are | pleas-· ures for | ev-er- | more.

Glory be to the Father, and <sup>1</sup>to the <sup>1</sup>Son,\*  
and <sup>1</sup>to the <sup>1</sup>Holy <sup>1</sup>Ghost;  
As it was in the beginning, is now, and <sup>1</sup>ever <sup>1</sup>shall be,\*  
world without <sup>1</sup>end. <sup>1</sup>A-<sup>1</sup>men.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*

Hear what the Spirit is saying to God's people.

*All*

**Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 232 in Common Praise*

- 1 Jesus is risen from the grave,  
Jesus is risen from the grave,  
Jesus is risen from the grave,  
alleluia!**
- 2 Jesus was seen by Mary,  
Jesus was seen by Mary,  
Jesus was seen by Mary,  
alleluia!**
- 3 Peter will soon be smiling,  
Peter will soon be smiling,  
Peter will soon be smiling,  
alleluia!**
- 4 Thomas will stop his doubting,  
Thomas will stop his doubting,**

**Thomas will stop his doubting,  
alleluia!**

**5 Jesus will meet his people,  
Jesus will meet his people,  
Jesus will meet his people,  
alleluia!**

**6 Jesus is here in bread and wine,  
Jesus is here in bread and wine,  
Jesus is here in bread and wine,  
alleluia!**

*We turn to face the Deacon*



*Deacon* Alleluia, alleluia, alleluia.  
*All* **Alleluia, alleluia, alleluia.**

*Deacon* We know that Christ, being raised from the dead, will never die again.  
*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.  
*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to St. John. (Chapter 20.19-31)  
*All* **Glory to you, Lord Jesus Christ.**

*Deacon* When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them

and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*At the conclusion of the Gospel*

*Deacon*                    The Gospel of Christ.  
*All*                            **Praise to you, Lord Jesus Christ.**

**7 Jesus will live forever,  
Jesus will live forever,  
Jesus will live forever,  
alleluia!**

*Priest*                    Alleluia! Christ is risen!  
*All*                            **The Lord is risen indeed. Alleluia!**

*Sermon*                    The Reverend Dr. Pitman Potter

*Please rise as you are able as we affirm our faith*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead, (+)  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and  
St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

*Priest* The risen Christ came and stood among his disciples and  
said, 'Peace be with you.' Then were they glad when they  
saw the Lord. Alleluia.

*All* The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 228 in Common Praise a collection will be taken.*

**Alleluia! Alleluia! Alleluia!**

- 1 O sons and daughters, let us sing!  
The King of heaven, the glorious King,  
o'er death and hell rose triumphing.  
Alleluia!**
- 4 That night the apostles met in fear;  
amidst them came their Lord most dear,  
and said, "My peace be on all here."  
Alleluia!**

- 5** When Thomas first the tidings heard,  
how they had seen the risen Lord,  
he doubted the disciples' word.  
**Alleluia!**
- 6** "My piercèd side, O Thomas, see;  
behold my hands, my feet," said he;  
"not faithless, but believing be."  
**Alleluia!**
- 7** No longer Thomas then denied;  
he saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried.  
**Alleluia!**
- 8** How blest are they who have not seen,  
and yet whose faith has constant been,  
for they eternal life shall win.  
**Alleluia!**
- 9** On this most holy day of days,  
to God your hearts and voices raise  
in laud and jubilee and praise.  
**Alleluia!**

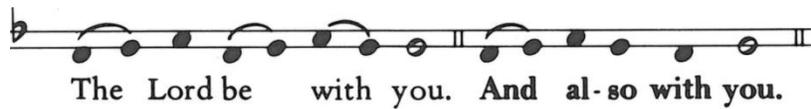
*Prayer over the gifts*

*Priest*

Blessed are you, O God, ruler of heaven and earth.  
Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Saviour and Lord.

*All*

**Amen.**



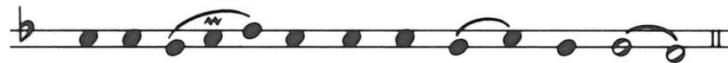
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*Priest*

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.  
In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

**Allegretto**



(org.) Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the  
 High - est. Bles - sed is he who comes in the name of the  
 Lord. Ho - san - na in the High - est.

*Priest*

Holy and gracious God,  
 accept our praise,  
 through your Son our Saviour Jesus Christ;  
 who on the night he was handed over  
 to suffering and death,  
 took bread and gave you thanks,  
 saying, "Take, and eat:  
 this is my body which is broken for you."  
 In the same way he took the cup,  
 saying, "This is my blood which is shed for you.  
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
 we offer you this bread and this cup,  
 giving thanks that you have made us worthy  
 to stand in your presence and serve you.

We ask you to send your Holy Spirit  
 upon the offering of your holy Church.  
 Gather into one  
 all who share in these sacred mysteries,  
 filling them with the Holy Spirit  
 and confirming their faith in the truth,

that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

*All*

**Amen.**

*Priest*

As our Saviour taught us, let us pray,

*All*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Priest breaks the consecrated bread*

*Priest*

Lord, we died with you on the cross.

*All*

**Now we are raised to new life.**

*Priest*

We were buried in your tomb.

*All*

**Now we share in your resurrection.**

*Priest*

Live in us, that we may live in you.

*Priest*

The gifts of God, for the people of God

*All*

**Thanks be to God.**

**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

*Communion Anthem*

*Prayer after Communion*

**All**                    **Life-giving God,**  
**in the mystery of Christ's resurrection**  
**you send light to conquer darkness,**  
**water to give new life,**  
**and the bread of life to nourish your people.**  
**Send us forth as witnesses**  
**to your Son's resurrection,**  
**so that we may show your glory to all the world,**  
**through Jesus Christ, our risen Lord. Amen.**

*We sit for the notices*

*We stand for the Blessing*

**Priest**                The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing

of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All

**Amen.**

*We sing our final Hymn No. 210 in Common Praise.*

**1 Yours be the glory,  
risen, conquering Son:  
endless is the victory  
over death you won.  
Angels robed in splendour  
rolled the stone away,  
kept the folded grave-clothes  
where the body lay.**

*Refrain:*

***Yours be the glory,  
risen, conquering Son,  
endless is the victory  
over death you won.***

**2 See! Jesus meets us,  
risen from the tomb;  
lovingly he greets us,  
scatters fear and gloom.  
Let the church with gladness  
hymns of triumph sing,  
for the Lord is living;  
death hath lost its sting!   *Refrain***

**3 No more we doubt you,  
glorious Prince of life;  
what is life without you?  
Aid us in our strife;  
make us more than conquerors  
through your deathless love;  
bring us safe through Jordan  
to your home above.   *Refrain***

*Dismissal*

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia!

*All*

**Thanks be to God. Alleluia, alleluia!**

*Postlude*

*The final organ prelude is to uplift us as we go out into the world and as such is part of our worship. Please refrain from applauding. Please join us for refreshments in the Trendell Lounge.*

*The St John's Covenant Prayer, which we invite you to pray*

Infinite Lord and eternal God rouse your church in this place,  
restore your people's sense of Mission  
and revive your work in holiness and strength.  
By your Spirit teach us to give our energy,  
our time, our money, our service and our prayer  
that your Kingdom may be advanced here  
and in the entire world;  
in the name of Jesus Christ our Lord.  
Amen.

## **St John's Shaughnessy Anglican Church**

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Office Hours: Monday to Thursday 8:00am to 3:00pm

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Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you. On the cover is a copy of the painting *St. Thomas* by Michelangelo

Merisi da Caravaggio; 1573-1610





# Evening for Ascension

May 28 at 4pm  
*Reception to follow*

欢迎

As they were watching,  
Jesus was lifted up,  
and a cloud took him  
out of their sight.

*Acts 1.9*