



2nd April 2017



LENT

Fifth Sunday of Lent

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please observe silence before worship. During Lent there is no organ prelude.

The choir leads the Lent Prose and we all join in the refrain

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:
for we have sinn'd a - gainst thee.

**Refrain: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

- 1 To thee, Redeemer, on thy throne of glory :
lift we our weeping eyes in holy pleadings :
listen, O Jesu, to our supplications. *Refrain*
- 2 O thou chief Cornerstone, Right Hand of the Father :
Way of Salvation, Gate of Life Celestial :
cleanse thou of our sinful souls from all defilement.
Refrain
- 3 God, we implore thee, in thy glory seated :
bow down and hearken to thy weeping children :
pity and pardon all our grievous trespasses. *Refrain*
- 4 Sins oft committed now we lay before they :
with true contrition, now no more we veil them :
grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting :
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *Refrain*

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

We invite you to kneel or sit

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord, ___ have mer - cy, Lord, ___ have mer - cy,
Christ, ___ have mer - cy, Christ, ___ have mer - cy
Lord, ___ have mer - cy, Lord, ___ have mer - cy

Priest Let us pray
All **Almighty God,
your Son came into the world
to free us all from sin and death.
Breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,**

**and serve you in holiness and righteousness
all our days; through the same Jesus Christ,
our Lord. Amen.**

Children's focus

Please sit for a reading from the Prophecy of Ezekiel (Chapter 37.1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I

open your graves, and bring you up from your graves,
O my people. I will put my spirit within you, and you shall
live, and I will place you on your own soil; then you shall
know that I, the Lord, have spoken and will act, says the
Lord.'

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to chant Psalm 130



¹ Out 'of the' depths *
 have I 'called 'you, O' Lord;
² Lord, 'hear my' voice; *
 let your ears consider well the 'voice 'of my suppli'cation.
³ If you, Lord, were to note what is 'done a'miss, *
 O 'Lord, 'who could' stand?
⁴ For there is for-'giveness with' you; *
 There-'fore you 'shall be' feared.
⁵ I wait for you, O Lord; my soul 'waits for' you; *
 in your 'word 'is my' hope.
⁶ My soul waits for 'you, O' Lord, *
 more than sentinels for the morning,
 more than 'sent-inels 'for the' morning.
⁷ O Israel, 'wait for • the' Lord, *
 for with the 'Lord 'there is' mercy;
⁸ with whom there is 'plenteous re-'demption, *
 and who shall redeem 'Israel from 'all their' sins.
Glory be to the Father, and 'to the 'Son,*
 and 'to the 'Holy 'Ghost;
As it was in the beginning, is now, and 'ever 'shall be,*
 world without 'end. 'A-'men.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please rise as you are able to sing our Gradual hymn No 454 in Common Praise

- 3 Revive thy work, O Lord,
create soul-thirst for thee;
and hungering for the bread of life
O may our spirits be.**
- 4 Revive thy work, O Lord,
exalt thy precious Name;
and, by the Holy Ghost sent down,
our love for thee inflame.**
- 5 Revive thy work, O Lord,
and give refreshing showers.
The glory shall be all thine own;
the blessing, Lord, be ours.**

We remain standing and turn to face the Reader

Deacon Praise to you, O Christ, King of eternal glory.

All



Praise to you, O Christ, King of e - ter__nal glo-ry

Deacon Your word, O Christ, is a lamp to my feet and a light to my path.

Deacon The Lord be with you.

All

And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ,
according to St John (Chapter 11.1-45)

All

Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he

was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the

Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

At the conclusion of the Gospel

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

- 1 Revive thy work, O Lord,
thy mighty arm make bare;
speak with the voice that wakes the dead,
and make thy people hear.**
- 2 Revive thy work, O Lord,
disturb this sleep of death;
quicken the smouldering embers now
by thine almighty breath.**

Sermon

The Venerable John Stephens

Please rise as you are able as we affirm our faith

Priest
All

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor

Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All

Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.

Confession and Absolution (please kneel or sit)

Priest

Dear friends in Christ,
God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Priest

All

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All

Amen.

Please rise as you are able for the Peace

Priest

Since we are justified by faith, we have peace with God
through our Lord Jesus Christ. May the Peace of the Lord
be always with you.

All

And also with you.

All may exchange a sign of peace

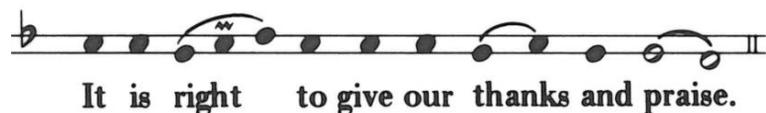
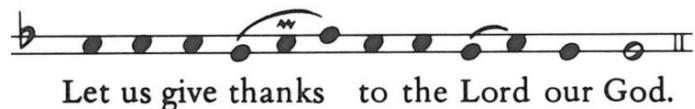
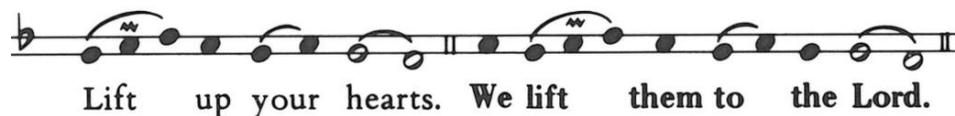
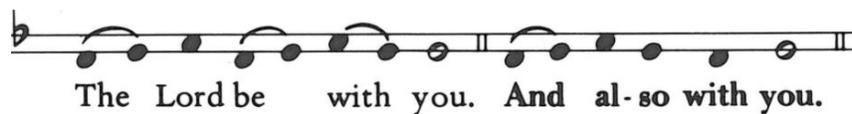
During the singing of Hymn No 296 a collection will be taken.

**I O Christ, you wept when grief was raw
and felt for those who mourned their friend;
come close to where we would not be
and hold us, numbed by this life's end.**

- 2 **The well-loved voice is silent now
and we have much we meant to say;
collect our lost and wandering words
and keep them till the endless day.**
- 3 **We try to hold what is not here
and fear for what we do not know;
O take our hands in yours, good Lord,
and free us to let our friend go.**
- 4 **In all our loneliness and doubt,
through what we cannot realise,
address us from your empty tomb
and tell us that life never dies.**

Priest God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name.

All **Amen.**



Priest It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,

you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets
 you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

Unison

Ho-ly, ho-ly, ho - ly ___ Lord, Lord God of po - wer and might,
 7 hea - - ven and earth are ___ full, full of your glor - - - ry. Ho -
 13 - san - na, ho - san - na, ho - san - - - - na, ho - san-na in the high - - - est.
 20 Bless-ed is the one who _ comes, who comes in the name of the Lord. Ho - san - na, ho -
 27 san - na, ho - san - - - - na, ho - san-na in the high - - - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,

the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,

we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest

We break this bread

All

Communion in Christ's body once broken.

Priest

Let your Church be the wheat which bears its fruit in dying.

All

**If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Priest

The gifts of God for the people of God.

All

Thanks be to God.

Larghetto

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Verily, Verily, I say unto you T Tallis

Please rise as you are able

Priest Faithful God, in this holy bread
 you increase our faith and hope and love.
 Lead us in the path of Christ
 who is your Word of life.
 We ask this in his name.

All **Amen**

All **Glory to God, whose power, working in us, can do
 infinitely more than we ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus, for ever and ever.
 Amen.**

Please sit for the notices

Please rise as you are able for the Blessing

Priest Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

We sing our final Hymn No 569 in Common Praise

- 1 Come, my Way, my Truth, my Life:
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.**
- 2 Come, my Light, my Feast, my Strength:
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.**
- 3 Come, my Joy, my Love, my Heart:
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

There is no organ postlude during Lent. Please join us in the Trendell Lounge for refreshments.

Holy Week



Sunday April 9 Palm Sunday

- 8:00am Holy Communion (BCP)
10:00am Palm Procession and Sung Eucharist

Monday/Tuesday April 10/11

- 7:00pm Said Holy Eucharist with address (30 minutes)

Wednesday April 12

- 9:30am Said Holy Eucharist with address (30 minutes)

Thursday April 13 Maundy Thursday

- 6:00pm Homemade soup and sandwiches - all welcome
7:30pm Last Supper Eucharist with foot washing. A meditative watch will be kept until 9:30pm.

Friday April 14 Good Friday

- 10:00am Families Stations of the Cross (35 minutes)
12:00noon Solemn Liturgy of the Day with Sung Passion

Saturday April 15 Holy Saturday

- 8:30pm Great Vigil of Easter

Sunday April 16 Resurrection of our Lord, Easter Day

- 8:00am Holy Communion (BCP)
10:00am Celebration Eucharist and Easter Egg Hunt

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	Karin Fulcher
Music Director	Michael Dirk
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you.





Maundy Thursday

April 13

6.00pm

Homemade soup and sandwiches

7:30pm

Last Supper Eucharist with foot washing

The Eucharist is followed by the ceremonial stripping of the altar and a procession through the church to the side chapel where the Blessed Sacrament will be kept overnight, reminding us of our Lord's anguish in the Garden of Gethsemane. A meditative watch will be kept until 9:30pm.

 **St John's**
S H A U G H N E S S Y

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欢迎